

Prepared By:

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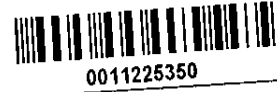
227/0026 82 002 Page 1 of 2
2001-12-26 09:13:41
Cook County Recorder 23.50

Loretta Stockdale
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-20-23694

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK,
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 21, 2001**
executed by **GEOFFREY UVENA, MARRIED TO DENISE L. UVENA**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET**
WORTH, ILLINOIS 60482

and recorded in Book/Volume No. **0010801 273** page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **2047 W. ADDISON STREET, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On **AUGUST 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A PARISI
known to me to be the **VICE PRESIDENT**
and **VIRGINIA CONNELLY**
known to me to be **ASST VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
My Commission Expires **03-14-04** **COOK** County,

Nick A Parisi

By: **NICK A PARISI**
Its: **VICE PRESIDENT**

Virginia Connelly

By: **VIRGINIA CONNELLY**
Its: **ASST VICE PRESIDENT**

Witness:



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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

11/15/2011
11/15/2011
11/15/2011
11/15/2011

11/15/2011
11/15/2011
11/15/2011

05-20-23694

RIDER - LEGAL DESCRIPTION

THE WEST 18 FEET OF LOT 6 AND THE EAST 12 FEET OF LOT 7 IN BLOCK 1 IN SUBDIVISION OF BLOCK 29 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

14-19-306-005