

Prepared By:

UNOFFICIAL COPY 0011225331

Loretta Stockdale
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

7227/0007 82 002 Page 1 of 2
2001-12-26 08:38:15
Cook County Recorder 23.50

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



0011225331

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-18-30123

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, (F)
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 6006

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 24, 2001**
executed by **GARY P. O'DONNELL AND
PAMELA J. O'DONNELL, HIS WIFE**
to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET
WORTH, ILLINOIS 60482**

and recorded in Book/Volume No. 0010742460 page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3654 WEST 113th PLACE, CHICAGO, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On **JULY 30, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A PARISI
known to me to be the **VICE PRESIDENT**
and **VIRGINIA CONNELLY**
known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Nick A. Parisi
By **NICK A PARISI**
Its **VICE PRESIDENT**
Virginia Connelly
By **VIRGINIA CONNELLY**
Its **ASSISTANT VICE PRESIDENT**

Notary Public _____



My Commission Expires 8-17-01 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

05-18-30123

RIDER - LEGAL DESCRIPTION

LOT 7 (EXCEPT THE EAST 40 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 2 IN CENTRAL PARK WEST FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NO. 144513 IN COOK COUNTY, ILLINOIS.

24-23-103-105