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7229/0025 83 003 Page 1 of 2001-12-26 10:22:42 Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

Loan No. 135924-9 PIF: 11-7-01 ILLINOIS RELEASE DELD

Prepared by: CHARLENE BROWN Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRUMIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

KEITH B. FABER AND JOAN E. FABER Name of Mortgagor: Name of Mortgagee: FIRST HOME MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC 98641121 MTG/DT 7-6-98

Address of Property:

203 S Burton Plice Arlington Heights 1L 60005

Tax ID No.: Dated: November 10, 2001 03-32-107-039

MORTGAGE ELECTRANIC REGISTRATIO SYSTEMS, INC.

M.O. Vice President MONICA JOHNSON, zst.

State of Illinois County of Dupage

MERS #: 1000460-000 PH. #: 1-888-679-6377

On November 10, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE E'ELTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

witness whereo, I notarial seal this have hereunto set my hand and affixed November 10, 2001.

emo meti Notary Public/Commission Expires:

When recorded, please return to:

IL505/CLB

Keith B Faber Joan E Faber 203 S Burton Place Arlington Heights County Clarks Office

IL 60005

"OFFICIAL SEAL" LYNETTE THERRIEN Notary Public, State of Illinois My Commission Expires 9/18/04

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 1 IN LAURIE ANN ZAHN SUBDIVISION OF LOTS 66 AND 67 IN MARGARET L. HARRIS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Don't Or Coot County Clerk's Office

PARCEL ID 03-32-107-039

LG501

CLB