Prepared By: UNOFFICIAL C 2001-12-26 13:10:22 Diane Carlston 23.50 Cook County Recorder **COOK COUNTY** RECORDER and When Recorded Mail To EUGENE "GENE" MOORE GMAC MORTGAGE CORPORATION BRIDGEVIEW OFFICE 100 WITMER ROAD-P.O. BOX 963 HORSHAM, PENNSYLVANIA 19044-096 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and essigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CURPORATION 100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 2001 executed by Joseph F. Delaney AND Mary path Delaney, Husband and Wife, as Tenants by the Entirety to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , page s) , as Document No. County Records, State of ILLINGIS described hereinafter as follows: Cook (See Reverse for Legal Description) Commonly known as 900 North Fairway Drive, Palatine, YLI 1018 60067 TOGETHER with the note or notes therein described or referred to, the raor ey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WOODFIELD PLANNING CAPPORATION COUNTY OF COOK me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES B. DORRS. known to me to be the STEPHANIE J. STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of DIANE M CARLSTON Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS \$ be the free act and deed of said corporation MY COMMISSION EXPIRES:04/02/05 Notary Public ______ VAVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV Ke County. My Commission Expires 9-2-05(THIS AREA FOR OFFICIAL NOTARIAL SEAL

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real

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property law because it is an assignment in the secondary mortgage market.

MERS Phone: 1-888-679-6377

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RIDER - LEGAL DESCRIPTION

Lot 39 in Reseda West Unit No. 1, being a Subdivision of part of the ast of Cooperation of Country Clerk's Office South 1/2 of the Southwest 1/4 of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

02-11-306-016