

UNOFFICIAL COPY

0011225518

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0610546548

7228/0013 23 003 Page 1 of 2  
2001-12-26 13:17:50  
Cook County Recorder 23.50

DRAFTED BY:  
LAKEISHA MCCALL  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



After Recording Mail To:  
Anton Phillips  
1151 W Washington St #105  
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
ANTON-PHILLIPS, A SINGLE MAN

as Mortgagor, and recorded on 03-22-00 as document number  
00201665 in the Recorder's Office of COOK County,  
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:

Legal description enclosed herewith

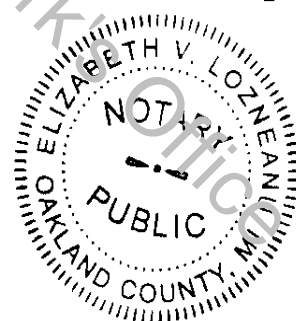
Commonly known as 1151 W Washington St, Chicago IL 60607

PIN Number  
PIN Number

The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated November 05, 2001  
ABN-AMRO Mortgage Group, Inc.

By Cathy Jones  
CATHY JONES  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on November 05, 2001  
by CATHY JONES, Loan Servicing Officer the foregoing Officer  
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth V. Lozneau  
Notary Public

PY663 030 P79

ELIZABETH V. LOZNEANU  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 3, 2002

2pg

# UNOFFICIAL COPY 0610546548

STREET ADDRESS: 1151 WEST WASHINGTON STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

UNIT #105

00201665

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER 105 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346

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