

UNOFFICIAL COPY

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Prepared By:

927 0112 18 001 Page 1 of 2
2001-12-26 09:59:15
Cook County Recorder 23.00

MARSETTI YOUNG
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425



and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 05-22-07255

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

2
MAS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 13, 2001**
executed by **RICHARD J. STEFAN AND SALLY A. STEFAN, HUSBAND AND WIFE**
to **HERITAGE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425**
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
11226339 (See Reverse for Legal Description)
Commonly known as **29 FOX LANE, PALOS PARK, ILLINOIS 60464**.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On **DECEMBER 18, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

WILLIAM E. HETLER
known to me to be the **SR. VICE PRESIDENT**
and **Marsetti Young**
known to me to be **LOAN PROCESSOR**

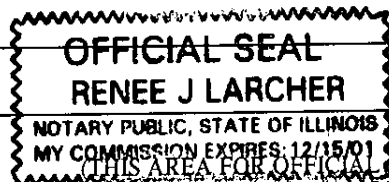
[Signature]
By: **WILLIAM E. HETLER**
Its: **SR. VICE PRESIDENT**

[Signature]
By: **Marsetti Young**
Its: **Loan Processor**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*
My Commission Expires 12/15/01 **Cook** County,

Witness:



NOTARIAL SEAL
Rev. 08/28/00 DPS 171

BOX 158

2

23-29-308-001

Property of Cook County Clerk's Office

LOT 18 IN PHEASANT WOODS, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-22-07255