

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That
EVANSTON GALLERIA INVESTORS, LLC

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SC-I VENTURE, INC., 5868 North Broadway, Chicago, Illinois 60660

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain mortgage, bearing date the 31st day of July, ~~19~~2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0010707819, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Legal Description.

Above Space for Recorder's Use Only

Bx34B

1910399 CE (aw)
CENTENNIAL TITLE INCORPORATED

together with all the appurtenances and privileges thereunto belonging or appertaining.

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GEORGE E. COLE
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Notary's Office

Permanent Real Estate Index Number(s): 11-19-126-013-0000

Address(es) of premises: 1700 Sherman/807 Church Street

Witness _____ hand _____ and seal _____, this _____ day of _____ December _____ 2001.

J. M. Michalek (SEAL)

(SEAL)

This instrument was prepared by J. Joseph Little, Esq.

(NAME)
One East Wacker Drive #2222, Chicago, Illinois 60601
(ADDRESS)

STATE OF Illinois
COUNTY OF Cook } ss.

21692211

I, J JOSEPH LITTLE

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

IBRAHIM SHIMADEH, AS MANAGER

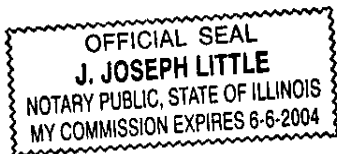
_____, personally known to me to be the same person _____ whose name _____

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such

manager signed, sealed and delivered the said instrument as _____ free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of December 2001.



J. Joseph Little
Notary Public
Commission expires _____

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001910399 CE
STREET ADDRESS: 1700 SHERMAN AVE.
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 11-18-126-013-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 7 THROUGH 13, EXCEPTING THEREFROM THAT PORTION OF SAID LOTS 7 TO 13, INCLUSIVE IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:, TO WIT: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7 IN THE SAID RESUBDIVISION OF SAID BLOCK 17 IN EVANSTON, COOK COUNTY, ILLINOIS; THENCE RUNNING SOUTH ALONG AND UPON THE EAST LINE OF SAID LOT 7, A DISTANCE OF 80 FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF LOT 7, A DISTANCE OF 35 FEET; THENCE SOUTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 5 FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 TO 11, A DISTANCE OF 185 FEET; THENCE RUNNING NORTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 85 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 11, 220 FEET FROM THE NORTH EAST CORNER OF SAID LOT 7; THENCE EAST ALONG AND UPON THE NORTH LINE OF SAID LOT 11 AND THE NORTH LINE OF SAID LOTS 10 TO 7, INCLUSIVE, TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART LYING ABOVE AN ELEVATION OF 36.00 FEET, CITY OF EVANSTON DATUM, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT, APPURTENANT TO PARCEL 1, FOR INGRESS AND EGRESS OF PERSONS AND VEHICLES OVER THE WEST 28.5 FEET OF THAT PART OF LOTS 7 THROUGH 11, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 80 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 35 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 5 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 TO 11, A DISTANCE OF 185 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 85 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 11 WHICH IS 220 FEET WEST, MEASURED ALONG SAID NORTH LINE OF LOTS 7 THROUGH 11, OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE EAST ALONG SAID NORTH LINE OF LOTS 7 THROUGH 11, TO THE POINT OF BEGINNING, AS CONTAINED IN THE AGREEMENT DATED APRIL 6, 1989, AND RECORDED APRIL 10, 1989, AS DOCUMENT 89154855, IN COOK COUNTY, ILLINOIS.