

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0011227222

9831/0146 48 001 Page 1 of 2
2001-12-26 11:29:18
Cook County Recorder 23.50



0011227222

THOMAS J. STACK and
ILEBERANG H. STACK
4056 NORTH MONITOR AVENUE
CHICAGO, IL 60634

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS J. STACK and ILEBERANG H. STACK, 4056 NORTH MONITOR AVENUE, CHICAGO, IL 60634, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of October, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 09024138, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 AND 2 IN BLOCK 15 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-17-423-016-0000
Address(es) of premises: 4056 NORTH MONITOR AVENUE, CHICAGO, IL 60634

Witness Our hand(s) and seal(s) this 7TH day of NOVEMBER 19 2001

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) 1ST V.P.

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
NE

STATE OF ILLINOIS)
) ss
COUNTY OF DEKALB)

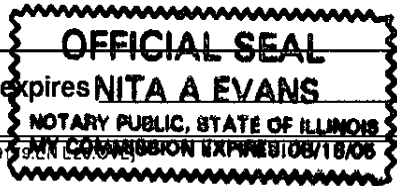
On this 7TH day of NOVEMBER, 19 2001, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____

Handwritten signatures and initials in the bottom right corner.

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and known to me to be the 1ST V.P. and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nita A Evans Residing at _____
Notary Public in and for the State of _____ My commission expires NITA A EVANS



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