

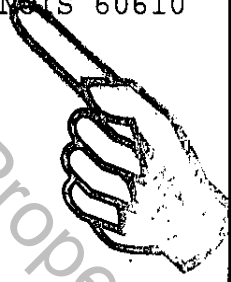
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9836/0041 30 001 Page 1 of 1
2001-12-26 10:06:54
Cook County Recorder 23.50

Loan #: 3976404
Prepared By:



And When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610



Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3976404 0011227545

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F A

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 2001 executed by ANDREW LEVIN AND SHERYL LEVIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

01-35454 JLS

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. _____, by the County _____ Recorder of Deeds, State of _____

described hereinafter as follows:

LOT 75 IN CHARLEMAGNE UNIT 1, BEING A SUBDIVISION ON SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 6, 1966 AS DOCUMENT NUMBER 226961.

P.I.N.: 04-06-305-015

Commonly known as: 4044 BORDEAUX DR, NORTHBROOK, ILLINOIS 60062

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

By: 1 Stuart Urlov
Its: 2 TITLE CEO

On 12/3/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Urlov known to me to be the 2 TITLE CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public County, _____

My commission Expires:

PRAIRIE TITLE
6881 W. NORTH AVE.

Witness: _____

