

UNOFFICIAL COPY

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0036/0019 SD 001 Page 1 of 2
2001-12-26 09:54:14
Cook County Recorder 23.50



PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

01-30-12 2/2

WAIVER OF PRIORITY OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS THAT, Charter One Bank, F.S.B. a bank organized and existing under the laws of the United States of America, the owner and holder of the hereinafter described mortgage and note secured by it, for One Dollar (\$1.00), and other valuable considerations, the receipt of which is hereby acknowledged, does hereby WAIVE THE PRIORITY OF LIEN and operation of said certain mortgage executed by,

DENNIS W. ANDREWS

to Charter One Bank, F.S.B. and recorded in DOCUMENT # 0010663410, of County Records, (the "Existing Mortgage"), which existing Mortgage encumbers the following described property: Situated in the City of CHICAGO, County of COOK, in the State of Illinois, and described as follows: PPN 17-22-302-052-1032 1054 (attached legal description rider)

In favor of a mortgage in the amount of ONE HUNDRED THIRTY EIGHT THOUSAND DOLLARS (\$ 138,000.00) to be executed by the said DENNIS W. ANDREWS to Charter One Mortgage, F.S.B., which shall be a first lien on the aforementioned property without otherwise affecting the lien of Existing Mortgage.

In witness whereof, said bank by its duly authorized officers has caused its name to be hereunto subscribed and its seal hereto affixed this 10th day of DEC. A.D. 2001.

Signed in the presence of

Haline Kobialko

HALINE KOBIALKO

Sandie Marshinski

SANDIE MARSHINSKI

CHARTER ONE BANK F.S.B.

Joseph Fusco
Joseph Fusco V.P.
Mark Thorne
Mark Thorne V.P.

The State of Illinois

Before me, a Notary Public in and for said County and State, personally
Appeared the above named

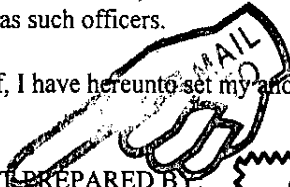
DUPAGE County

Who respectively, acknowledge that they did sign the foregoing instrument and as its duly authorized officers, and by authority of its Board of Directors, and that the same is the free act and deed of said bank, and the free act and deed of each of them personally and as such officers.

In testimony whereof, I have hereunto set my hand and official seal at Naperville Illinois this 10th day of December 2001.

THIS INSTRUMENT PREPARED BY:

CHARTER ONE BANK F.S.B.
1804 N. NAPER BLVD. SUITE 200
NAPERVILLE IL 60563



Christine M Cromwell
Christine M Cromwell
Notary Public

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-36112

11227524

UNITS 406 and 1 IN SKYLINE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 IN BLOCK 2 IN CROSBYS SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FET) OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1,2,3,,45,6 AND 7 (EXCEPT THE SOUTH 8 FET OF AID LOT 7 TAKEN FOR STREET) TAKEN AS A SINGLE TRACT OF LAND (EXCEPTING FROM SAID TRACT THE SOUTH 26.0 FEET OF THE WEST 40.0 FEET THEREOF) IN BURDICK, MEAD AND PARKER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 31 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL 1/2 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CONY, ILLINOIS

TAX ID#17-22-302-052-1032

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