

UNOFFICIAL COPY

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2001-12-26 10:06:35

Cook County Recorder 25.50



0011228196

Loan Number:
23446842

f

Prepared by:
Roxanne Nowicki
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Andrzej Bala
Alicja Bala
1013 West Point Dr
Schaumburg, IL 60193

Prepared by:
Bank of America
PO Box 2026

Flint, MI 48501
Release of Mortgage by Corporation

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the State of Virginia, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Andrzej Bala and Alicja Bala, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/31/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/08/1999 of records, Auditor's File No./Document No. 99853563. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:
see attached

Property Address: 1013 West Point Dr, Schaumburg, IL 60193, PIN: 07-26-305-030-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 11/09/2001.

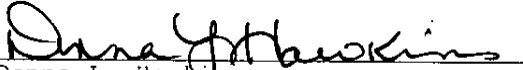
Mortgage Electronic Registration Systems, Inc.

By: Muriel Adams
Muriel Adams, Vice President

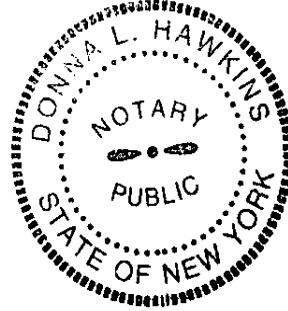
5-48
P-30
S-100
m-48
CB

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 11/09/2001 by Muriel Adams, Vice President of Mortgage Electronic Registration Systems, Inc. a State of Virginia corporation, on behalf of the corporation.



Donna L. Hawkins
Notary Public, New York
Qualified in Erie County
Commission Expires: May 19, 2003



Property of Cook County Clerk's Office

Bank of America Loan Number: 23446842

ORDER NO.: 1409 ST5010452 SWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 112 IN KINGSPOINT VILLAGE EAST UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

pin # 07-26-305-030-0000

Property of Cook County Clerk's Office