

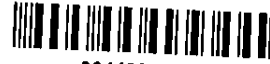
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Property of Cook County Clerk's Office  
ABOVE SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00072419502005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for PRISM MORTGAGE COMPANY and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEVEN B. JARMEL, AN UNMARRIED  
MAN

P.I.N. 14-32-127-040-1004

Property Address.....: 2100 NORTH RACINE AVE.  
CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title-interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/31/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00412103, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of August, 2001.

Mortgage Electronic Registration Systems, Inc.,  
as nominee for PRISM MORTGAGE  
COMPANY

Deanna Burns  
Assistant Secretary

Handwritten notes: 5-28, P-3, 5-30, 7-14, CB, 11/23/01

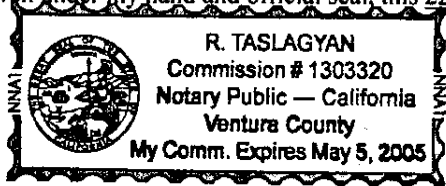
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STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of August, 2001.



R. Taslagyan  
R. Taslagyan Notary Public

Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN B. JARMEL, AN UNMARRIED MAN  
2100 N RACINE AVE APT 1D  
CHICAGO IL 60614

Prepared By: R. Taslagyan  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

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UNIT NUMBER 1-D, G-5 AND P-7 IN THE DICKENS PLACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 THROUGH 10 INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 10, 1987 AS DOCUMENT 87314475, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

APN: 14-32-127-040-1004 VOL. 492  
14-32-127-040-1030 VOL. 492 AND 14-32-127-040-1057 VOL. 492

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