

UNOFFICIAL COPY 0011228270

9840/0115 51 001 Page 1 of 4  
2001-12-26 11:18:02  
Cook County Recorder 27.50



0011228270



**WHEN RECORDED, MAIL TO:**  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, SV-79C  
Simi Valley, CA 93063  
Attn: Joe Tharpe

Prepared by: Joe Tharpe  
1800 Tapo Canyon Rd.  
Simi Valley, CA 93063  
(805) 520-5100 ex. 4497

0006725143200514

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 40th Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is a certain Mortgage dated February 22, 2001 Lornetta Simmons Countrywide Home Loans, Inc. 1800 Tapo Canyon Road (herein "Assignee"), Simi Valley, CA 93063, made and executed by

to and in favor of Aames Funding Corporation, DBA Aames Home Loan upon the following described property situated in Cook County, State of Illinois:

ALL OF LOT 108 AND 109 (EXCEPT THE SOUTH 20 FEET THEREOF) IN SUPERIOR COURT COMMISSIONERS PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8623 SOUTH WABASH AVENUE CHICAGO, IL 60619

Parcel ID #: 20-34-319-065

Property Address: 8623 South Wabash Avenue, Chicago, IL 60619

such Mortgage having been given to secure payment of Seventy Nine Thousand Dollars & No/Cents (\$ 79,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010185930, at page (or as No. 5) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) UN31 9608.02 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 704531 APPL #: 0008224110



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JHK

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27, 2001

Ames Capital Corporation, DBA Ames Home Loan

Witness

(Assignor)

By:

Clement Roberts, Assistant Secretary

**CLEMENT ROBERTS**

**ASSISTANT SECRETARY**

By:

, Assistant Secretary

Witness

Witness

Seal:

Property of Cook County Clerk's Office

995(IL) (9608) UM31 9608.02

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DOC #: 704532 APPL #: 0008224110

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Loan Number: 0008224110

PF:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On February 27, 2001, before me, Lovell Johnson Jr.

a Notary Public, in and for

, said County and State, personally appeared

Clement Roberts and  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.

Property of Cook County Clerk's Office

AC703901 (10/98)

DOC #: 703901

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0010185930

9674/0117 33-001 Page 1 of 6

2001-03-09 11:37:58

Cook County Recorder

WH-AHL

Cook County Home Loan



OBJTYP ACCT# DOCYTP SEQ# INST#

Prepared by: Aames Funding Corp

01  
11/99

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 22, 2001. The mortgagor is Lornetta Simmons, a single person.

("Borrower"). This Security Instrument is given to Aames Funding Corporation, DBA Aames Home Loan

which is organized and existing under the laws of the State of California, and whose address is 350 South Grand Avenue, Los Angeles, CA 90071

("Lender"). Borrower owes Lender the principal sum of

Seventy Nine Thousand and No/100

Dollars U.S. \$ 79,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2031. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

ALL OF LOT 108 AND 109 (EXCEPT THE SOUTH 20 FEET THEREOF) IN SUPERIOR COURT COMMISSIONERS PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8623 SOUTH WABASH AVENUE  
CHICAGO, IL 60619

Parcel ID #: 20-34-319-065

which has the address of 8623 South Wabash Avenue, Chicago

[Street, City],

Illinois 60619

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

DOC #: 078001 APPL #: 0008224110

Initials: SR(IL) (6008)



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