

UNOFFICIAL COPY

0011228308

0040 0153 01 001 Page 1 of 2

2001-12-26 11:54:37

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0061569



0011228308

The undersigned certifies that it is the present owner of a mortgage made by SOTERO VALENZUELA & MARIA VALENZUELA to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 07/18/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00543337 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 3500 W 72ND PL CHICAGO, IL 60629 PIN# 19-26-208-034-0000 dated 11/15/01 NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

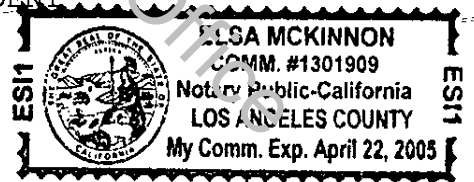
By: [Signature] Chris Jones VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 11/15/01 by Chris Jones the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

ELSA MCKINNON Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NRCRN PB 2836P Y

Handwritten notes: S-Y, P.2, M-Y

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2018

COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
(312) 603-7000

Property of Cook County Clerk's Office

2018

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(312) 603-7000

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ORDER NO.: 1301 - 004274334  
ESCROW NO.: 1301 - 004274334

1

**STREET ADDRESS:** 3500 WEST 72ND PLACE  
**CITY:** CHICAGO      **ZIP CODE:** 60629  
**TAX NUMBER:** 19-26-208-034-0000

**COUNTY:** COOK

## LEGAL DESCRIPTION:

LOT 196 (EXCEPT THE WEST 7 1/2 FEET THEREOF) IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.

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