

UNOFFICIAL COPY

0011228459

7844/0027 07 001 Page 1 of 2  
2001-12-26 11:17:52  
Cook County Recorder 23.00

PREPARED BY:  
LUCUTECH, INC. / KL. WIMMER FOR  
RESOURCE MORTGAGE

6912 MAIN STREET  
DOWNERS GROVE, ILLINOIS 60516

*CTI 7972408cy2all*



RECORD AND RETURN TO:  
RESOURCE MORTGAGE

6912 MAIN STREET  
DOWNERS GROVE, ILLINOIS 60516

*CS 21126966W*

(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 13, 2001,  
executed by CATHERINE M. WHALEY, A SINGLE WOMAN, DIVORCED, NOT SINCE REMARRIED

to RESOURCE MORTGAGE

0011228458

a AN ILLINOIS CORPORATION organized under the laws of STATE OF ILLINOIS and whose  
principal place of business is 6912 MAIN STREET, DOWNERS GROVE, ILLINOIS 60516  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:  
SEE ATTACHED SCHEDULE A

COMMONLY KNOWN AS: 19 STONEHEARTH SQUARE  
INDIAN HEAD PARK, ILLINOIS 60525  
18-20-107-079-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of \_\_\_\_\_  
County of \_\_\_\_\_

RESOURCE MORTGAGE  
AN ILLINOIS CORPORATION

*[Signature]*

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

GREGORY PARAS, PRESIDENT

By: GREGORY PARAS, PRESIDENT

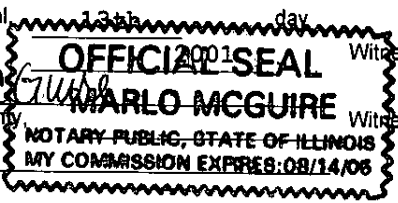
personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s),  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Given under my hand and official seal, \_\_\_\_\_ day  
of \_\_\_\_\_ December, 2001  
Notary Public \_\_\_\_\_  
\_\_\_\_\_ County  
My Commission Expires \_\_\_\_\_



*[Signature]*

BOX 333-CTI

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Property of Cook County Clerk's Office

11/11/11

STREET ADDRESS: 19 STONE HEARTH SQUARE  
CITY: INDIAN HEAD PARK COUNTY: COOK  
TAX NUMBER: 18-20-107-079-0000

LEGAL DESCRIPTION:

PARCEL 1:  
UNIT 2-23-3 IN ACACIA UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1971 AS DOCUMENT 21460829 IN COOK COUNTY, ILLINOIS

PARCEL 2:  
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS BY THE ACACIA ASSOCIATION DATED JUNE 3, 1971 AND RECORDED JUNE 4, 1971 AS DOCUMENT 21500656 AND THE FIRST SUPPLEMENTARY DECLARATION OF PROTECTIVE COVENANTS DATED NOVEMBER 12, 1971 AND RECORDED NOVEMBER 15, 1971 AS DOCUMENT 21712090 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1965 AND KNOWN AS TRUST NUMBER 22700 TO RALPH JAMES FRASER DATED MAY 23, 1972 AND RECORDED JULY 10, 1972 AS DOCUMENT 21969140 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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