OFFICIAL COPA

9844/0158 07 001 Page 1 of 2001-12-26 14:1

Conk County Recorder

23.00



[Space Above this Line for Recording Data]

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JAMES E RILEY II, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 9908482 and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number to the premises therein described situated in 10/4'S OFFICE the County of , State of Illinois, as follows, to-wit:

SEE ATTACHED

Property Street Address: 944 WEST GRACE ST UNIT G201, CHICAGO, IL 60613

PIN: 14-20-212-021-1027

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate sea[to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this day of A.D.,

(Seal)

ice President/

America Bank∕fsb

Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

BOX 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS

SS

COUNTY OF

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Bank * and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

WOFFICIAL SEAL"

XOCHITL SCSA

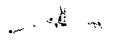
Notary Public, State of Illinois

My Commission Expires 5-15-2034

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

WHEN RECORDED RETURN TO:
MIDAMERICA BANK, FSB
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
YAPERVILLE, IL 60566-7142



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 021010364 HE STREET ADDRESS: 944 W GRACE ST #G201

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-212-020-1121

LEGAL DESCRIPTION:

UNIT 944-G201 AND UNIT P41 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S. H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CONNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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