

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0011228916

9831/0157 48 001 Page 1 of 2  
2001-12-26 11:35:02  
23.50



0011228916

VIRGINIA BARTON and ANN  
BARTON  
1092 GROTON CT  
SCHAUMBURG, IL 60193

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VIRGINIA BARTON and ANN BARTON, 1092 GROTON CT, SCHAUMBURG, IL 60193, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever i may have acquired in, through or by a certain mortgage bearing date the 15th day of July, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97523953, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 21160 IN WEATHERSFIELD UNIT 21A, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-28-307-024-0000  
Address(es) of premises: 1092 GROTON CT, SCHAUMBURG, IL 60193

Witness Our hand(s) and seal(s), this 8TH day of NOVEMBER 192001

By: Dawn M Dollman (SEAL)  
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 8TH day of NOVEMBER, 192001 before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and \_\_\_\_\_

and known to me to be the 1ST VP and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

*Handwritten signature/initials*

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07-15-1997  
Loan No 9726763570

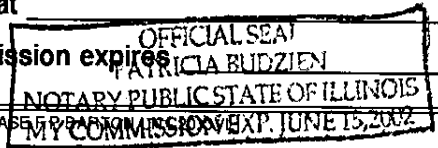
RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
(Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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Property of Cook County Clerk's Office

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