

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

0011228938

9831/0179 48 001 Page 1 of 2
2001-12-26 11:43:35
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

SALVATORE J ALOISIO
DENISE ALOISIO
2739 N NEVA AVE
CHICAGO IL 60707-1612



0011228938

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Dr
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **SALVATORE J. ALOISIO and DENISE ALOISIO, 2739 N. NEVA AVENUE, CHICAGO, IL 60707**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of June, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 10526648 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 40 AND THE SOUTH 12 FEET 6 INCHES OF LOT 41 IN BLOCK 1 IN V. M. WILLIAMS DIVERSEY AVENUE SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-30-301-007-0000

Address(es) of premises: 2739 N NEVA AVE, CHICAGO, IL 60707

Witness Our hand and seal, this 14TH day of NOVEMBER 2001

By: Anne L. Conro (SEAL)
ANNE L. CONRO, VP

*Sub
P 2
my
CW*

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25900826755

(Continued)

Page 2

(Name & Title)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS PB)
)ss
COUNTY OF KANE)

On this 14TH day of NOVEMBER, 2001, before me, the undersigned Notary Public, personally appeared ANNE L. CONRA and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at

LASER PRO Lending, Ver. 5.16.10.0 (c) Cincentrex Incorporated 1997, 2001. All Rights Reserved. - IL F:\LASER\PL\CF\ILPL\RELEASE.CFG TR-3228 PR-6

OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 2002

CLERK OF COOK COUNTY Clerk's Office

0011228938