01-0907D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.	) )
PLAINTIFF,	) ) NO.
-vs-	
ROBERT A. HALL A/K/A ROBERT	<u> </u>
HALL A/K/A ROBERT ANDREW	(Andreas
HALL, SR.; TONIKA L. HALL;	010121861
THORN CREEK BASIN SANITARY	
DISTRICT; UNITED STATES OF	
AMERICA; VILLAGE OF OAK PARK,	
AN ILLINOIS MUNICIPAL	
CORPORATION; ANDREA RICE;	
UNKNOWN OWNERS AND NON-RECORD	
	$T_{\alpha}$
CLAIMANTS	()
DEFENDANTS,	

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled capto 24 2000 in the above Court on for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

Names of Title Holders of Record:
 ROBERT A. HALL

## UNOFFICIAL COPY 0011229009

The following Mortgage is sought to be foreclosed: Mortgage dated March 12, 2001 made by ROBERT A. HALL to FLEET NATIONAL BANK and recorded March 16, 2001 COOK COUNTY RECORDER'S OFFICE as document number 0010210987 having a legal description and common address as follows:

LOT 1 IN BLOCK 1 IN MACKLER HIGHLANDS THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 494.53 FEET AND EXCEPT THE EAST 514.25 FEET AND EXCEPT THE SOUTH 276 FEET THEREOF) OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 13, 1955 AS DOCUMENT NO. 1594124; ALSO THE EAST 7-1/3 FEET OF LOT 7 IN BLOCK 1 IN MACKLER FIGHTS, A SUBDIVISION OF THE WEST 494.53 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 276 FEET THEREOF) AND THE EAST 85.47 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18 (EXCEPT THE SOUTH 276 FEET THEREOF) IN COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 6, 1955 AS DOCUMENT NO. 1592806, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 511 WEST 8TH STREET, CHICAGO HEIGHTS, ILLINOIS 60411.

Permanent Index No.:	32-18-406-024 AND	32-18-406-040
SIGNATURE:	MM	Attorney of Record
PREPARED BY AND MAIL	TO:	C
SHAPIRO & KREISMAN Attorneys for Plainti 4201 Lake Cook Road Northbrook, Illinois (847) 498-9990 (847) 291-3434 FAX Attorney No: Box #254		Office of the second of the se