

UNOFFICIAL COPY

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9825 0208 11 001 Page 1 of 2  
2001-12-26 14:15:42  
Cook County Recorder 23.00

Prepared By:

HOME EXPRESS MORTGAGE CORP.  
1337 WEST WRIGHTWOOD  
CHICAGO, ILLINOIS 60614



and When Recorded Mail To

OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7786712

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 12, 2001**  
executed by **VINCENT J. KELLEN, A MARRIED MAN AND ELIZABETH R. DONNELLY KELLEN, HIS WIFE**  
to **HOME EXPRESS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1337 WEST WRIGHTWOOD CHICAGO, ILLINOIS 60614**

and recorded in Book/Volume No. **11229357** page(s) **11229357**, as Document No. **11229357**  
**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **975 PONDEROSA LANE, HOFFMAN ESTATES, ILLINOIS 60010**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On **DECEMBER 17, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KEVIN J. COGAN**  
known to me to be the **PRESIDENT**  
and **MICHAEL PARILLA**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Migdalia Sanchez County,

Kevin J. Cogan  
By: **KEVIN J. COGAN**  
Its: **PRESIDENT**

Michael Parilla  
By: **MICHAEL PARILLA**  
Its: **VICE PRESIDENT**

Witness:  
\_\_\_\_\_  
\_\_\_\_\_

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
MIGDALIA SANCHEZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/27/04

BOX 333-CTI

CTI 7964848 Z CLB 2 of 2

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**CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 007964848 NA  
**STREET ADDRESS:** 975 PONDEROSA LANE  
**CITY:** HOFFMAN ESTATES                      **COUNTY:** COOK  
**TAX NUMBER:** 02-18-417-006-0000

**LEGAL DESCRIPTION:**

LOT 6 IN BLOCK 6 IN EVERGREEN SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office