

RETURN TO:  
JANETTE KAUFMAN  
CONSUMER LOAN SERVICES  
P O BOX 5570  
CLEVELAND OH 44197

UNOFFICIAL COPY

0011229474

9840/0201 51 001 Page 1 of 3  
2001-12-26 15:10:57  
Cook County Recorder 25.50



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MAIL TO

**RELEASE OF MORTGAGE**

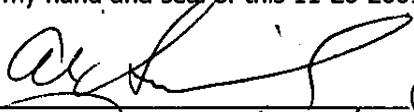
**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned National City Bank LEGAL & PIN-SEE ATTACHED of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **DALE A MILLER AND FRANCES W MILLER**, Dated **02-24-2000**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **#00160731**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this 11-26-2001.

ALEX SOMICH, Vice-President \_\_\_\_\_ (seal) 

JUDITH M URBAN, Consumer Lending Officer \_\_\_\_\_ (seal) 

5-4  
P-3  
5-  
M-4  
JHC

RELEASE OF MORTGAGE

STATE OF OHIO  
CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That ALEX SOMICH and JUDITH M URBAN personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

*Heidi D. Kilbane*

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

HEIDI D. KILBANE, Notary Public  
State of Ohio, Cuyahoga County  
My Commission Expires Sept. 23, 2006

This instrument prepared by:  
JANETTE KAUFMAN

Return this document to:  
DALE A MILLER AND FRANCES W MILLER

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141

11212 S SACRAMENTO AVE  
CHICAGO IL  
60655

Property of Cook County Clerk's Office

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## EXHIBIT "A"

All that certain parcel of land situated in CITY OF CHICAGO being known as THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 41 (EXCEPT THE SOUTH 17.84 FEET) ALL OF LOT 42 AND THE SOUTH 3.56 FEET OF LOT 43 IN BLOCK 4 IN WEST MORGAN BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, and being more fully described in Deed Book 25078818 Page recorded on 08/01/1979 among land records of COOK County, IL.

# 24-24-108-062

Property of Cook County Clerk's Office

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