

UNOFFICIAL COPY

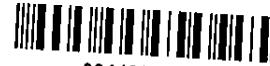
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

0011229897

7238/0068 83 003 Page 1 of 3

2001-12-27 11:31:11

Cook County Recorder 25.50



0011229897

WHEN RECORDED RETURN TO:

FIDELITY NATIONAL LPS

P.O. BOX 19523

IRVINE, CA 92623-9523

CLIENT: CALMCO LPS: 235719

LN: 1000867225 BIN: 11-21-01

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto Bank One, N.A.

a corporation organized and existing under the laws of (herein "Assignee")
whose address is: 2220 Chemsearch St, Irving, TX 75062

a certain Mortgage dated OCTOBER 13, 2000 made and executed by MARILYN VARN, AN UNMARRIED WOMAN

to and in favor of FREMONT INVESTMENT AND LOAN, IT'S SUCCESSORS AND/OR ASSIGNS
Upon the following described property situated in COOK County, State of Illinois
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 17-08-421-009-0000

Property address: 215 N. ABERDEEN STREET, CHICAGO, ILL 60607

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED ELEVEN THOUSAND, TWO HUNDRED DOLLARS AND NO/100THS (\$111,200.00)
which Mortgage is of record in Book, Volume or Liber No. 6739, at page 0002 (or as No. 2010130 of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

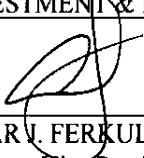
Handwritten initials/signature

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

NOVEMBER 10, 2000

FREMONT INVESTMENT & LOAN
(Assignor)

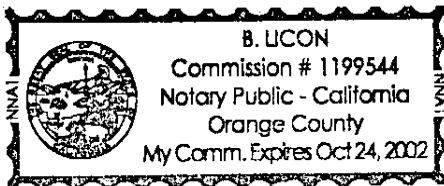
By: 
DAGMAR J. FERKULA
It's Assistant Vice President

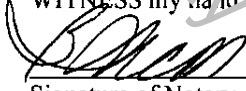
State of California
County of Orange

On NOVEMBER 10, 2000, before me, B. LICON, Notary Public, personally appeared

DAGMAR J. FERKULA

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Signature of Notary

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007886250 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PROPOSED UNIT B-305 IN BLUE MOON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~, AS TO THE FOLLOWING DESCRIBED LAND:

PARCEL 1:

LOTS 11 THROUGH 20, BOTH INCLUSIVE, IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20 ALL IN S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.