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2001-12-27 09:58:55

Cook County Recorder 23.50



0011229800

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

FULL RELEASE DEED

LOAN NO.: 0064475024
PIN #: 28-30-301-042-0609

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UP TO:

KYLE A. SOUTHWICK AND EDITH E. SOUTHWICK

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 7, 2000, RECORDED ON 4-12-00 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #00256407 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING, IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 10TH DAY OF NOVEMBER, 2001.

CHARTER ONE BANK, FSB SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

ANGELLA H. BLAND
AUTHORIZED SIGNER

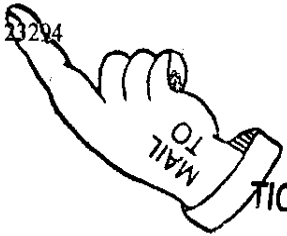
BY:
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 10TH DAY OF NOVEMBER, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

LINDA JENNINGS, NOTARY PUBLIC
COMMISSION EXPIRES: 5/31/2003

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294



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LOAN # 0004438024
LEGAL DESCRIPTION:
PARCEL ID #28-30-301-049-0000

LOT 4 IN J.P. GALLAGHER'S RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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