

UNOFFICIAL COPY

0011229817

23/0068 82 002 Page 1 of 3

2001-12-27 10:18:55

Cook County Recorder 25.50



0011229817

*Prepared*

GLENVIEW STATE BANK  
ATTN: Deanna Fleck  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
847-729-1900 (Lender)

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

RELEASE OF MORTGAGE

*TEL - 472 827*

<b>GRANTOR</b> NAME SHIRLEY A DRASITES 101 SUMMIT AVE PARK RIDGE ILLINOIS 60068			<b>BORROWER</b> NAME SHIRLEY A DRASITES 101 SUMMIT AVE #303 PARK RIDGE IL 60068			
ADDRESS			ADDRESS			
101 SUMMIT AVE #303 PARK RIDGE IL 60068			101 SUMMIT AVE #303 PARK RIDGE IL 60068			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.7500%	\$45,000.00				3040940

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 28th day of May 1998, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No. 98468469 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-35-207-031-1019  
Address(es) of Premises: 101 SUMMIT AVE #303 09-35-207-031-1082 PARK RIDGE IL 60068

*3*

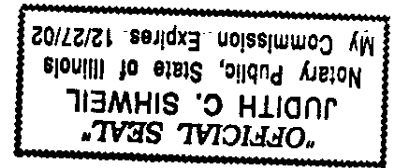
# UNOFFICIAL COPY

0011229817 Page 2 of 3

Faint, mostly illegible text at the top of the page, possibly bleed-through from the reverse side.

\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

## SCHEDULE A



Commission expires:

Notary Public

*Handwritten signature of Judith C. Sihweil*

seal this 17th day of December 2001

Given under my hand and

the free and voluntary act of said corporation, for the use and purposes therein set forth. hereo, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as

Secretary, they signed and delivered the said instrument and caused the corporation to be affixed said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and State Bank corporation, and personally known to me to be the *Scott Hillstrom* Secretary of *Scott Hillstrom* personally known to me to be the Vice President of Glenview State Bank Corporation, DO HEREBY CERTIFY THAT *Scott Hillstrom* personally known to me to be the Vice President of Glenview State Bank Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and

TO

*Handwritten address:*  
1112 S Westlake Ave  
Chicago, IL 60603  
Rt. Shirley Dressler

STATE OF ILLINOIS )  
COUNTY OF COOK )  
( ss )  
( )

This instrument was prepared by and after recording return to:

By: *Andra K. Randas*  
VP  
MORTGAGEE: GLENVIEW STATE BANK  
Attest: *Andra K. Randas*  
Its: *Andra K. Randas*  
Its: *Andra K. Randas*

[Seal]

Witness its hand and seal, this 17th day of December 2001

Property of Cook County State's Office

0011229817

parcel 1: residential unit 303 and covered parking unit g-7 together with their undivided percentage interest in the common elements in summit condominium as delineated and defined in the declaration recorded as document number 88-116446, as amended, in the northeast 1/4 of section 35, township 41 north, range 12, east of the third principal meridian, in cook county, illinois. parcel 2: easement appurtenant to and for the benefit of parcel 1 as set forth in the declaration recorded as document number 26902934 for parking, ingress and egress, all in cook county, illinois.

Property of Cook County Clerk's Office