

Prepared By

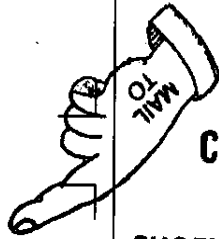
UNOFFICIAL COPY 001230243

LIZ PAVON
5043 WARREN STREET
SKOKIE, ILLINOIS 60077

7239/0039 09 006 Page 1 of 2
2001-12-27 10:58:03
Cook County Recorder 23.50



0011230243



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

CST 013706

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998519883

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 5, 2001**
executed by **EDIN LOPEZ, MARRIED MAYRA LOPEZ, HIS WIFE**
AND

to **TWA CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5043 WARREN STREET
SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. **0011230242**, Page(s) **COOK**, as Document No. **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **4938 W. GEORGE, CHICAGO, ILLINOIS 60641**

PIN# 13-28-222-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

TWA CORPORATION

On **DECEMBER 10, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

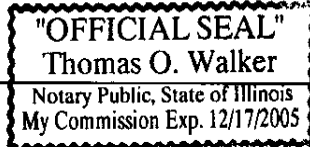
Liz Pavon
By: **LIZ PAVON**
Its: **Secretary**

known to me to be the and *Liz Pavon Secretary*

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *20 MLW*

Notary Public *[Signature]*
COOK County,



My Commission Expires **12/17/05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

ILLINOIS.
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,
LOT 25 IN BLOCK 7 FALCONER/S SECOND ADDITION TO CHICAGO, A SUBDIVISION

RIDER - LEGAL DESCRIPTION

998519883