7/16/01/17

## FICIAL

PREPARED

2001-12-27 09:14:02 43.80 Cook County Recorder

AND WHEN RECORDED MAIL TO: SUBURBAN MORTGAGE FIRST CORPORATION 450 EAST 22ND STREET, S LOMBARD, ILLINOIS 60148 SUITE 170 LOMBARD,

Loan Number 7330333-00

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, FIRST SUBURBAN MORTGAGE CORPORATION, ITS SUCCESSORS

AND/OR ASSIGNS hereby grants, assig is and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), P.O. Box 2026, First. Michigan 48501-2026, Its successors and/or assigns, as nominee for FIRST UNION

MORTGAGE CORTORATION 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626-0544 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, dated , executed by JOSE JUAN

DECEMBER 18, 2001 FERREIRA AND MARLA DE LOURDES FERREIRA, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION

11231545

a corporation organized under the laws of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD,

ILLINOIS, 60148

County Records,

and recorded in COOK described hereinafter as follows: State of ILLINOIS LOTS 35 AND 36 IN BLOCK 1 BRING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, J. COOK COUNTY, ILLINOIS.

THE THIRD PRINCIPAL MERIDIAN, A.P.N. #: 13-35-321-012/013

Commonly known as: 1733 N. MONTICELLO AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of ILLINOIS

) ss.

County of COOK

On DECEMBER 18, 2001

before me,

personally appeared DANIEL A. CORRADO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Date of Execution: FIRST SUBUKENN MORTGAGE

BY: DANIEL A.
ITS: PRESIDENT

BY: ITS:

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 1000137-0007330333-9

MERS Phone: 1-888-679-6377

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE Document Systems, Inc. (800) 649-1362

## **UNOFFICIAL COPY**

Probably of County Clerk's Office

Same of the state of the state