

7965925
CHICAGO TITLE

RELEASE DEED

UNOFFICIAL COPY

0011231653

9860/0149 45 001 Page 1 of 3
2001-12-27 11:28:59
Cook County Recorder 25.00

MAIL TO:

James G. Landa
5445 N. Kenmore Ave., Unit 3S
Chicago, IL 60640

MAIL TO
↙



0011231653

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James G. Landa, an unmarried person, never married, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of January, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98109735, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-08-206-026-1006

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 20019 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5445 N. Kenmore Avenue, #3S, Chicago, IL 60640

Dated this 6th day of December, 2001.

Barbara McDonald
Barbara McDonald, Assistant Vice President

Bryan Mudy
Bryan Mudy, Mortgage Loan Officer



BOX 333-CTT

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 6th day of December, 2001.



Richard R. Bensen, Notary Public



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112-822 X001

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PARCEL 1:

UNIT 3S IN KENLAKE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 12 1/2 FEET OF LOT 21 AND THE SOUTH 47 1/2 FEET OF LOT 22 IN BLOCK 6 IN LOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25700569 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE UOF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25700569 AND AS AMENDED BY AMENDMENT TO DECLARATION RECORDED AS DOCUMENT 89550264

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