

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account # 7952961

0011231715

9860/0211 45 001 Page 1 of 3  
2001-12-27 12:13:18  
47.00



0011231715

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS BANK WINNETKA, N.A. is/are the owner of a mortgage/trust deed recorded the 21 day of JUNE 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010546022 made by GREGORY W. WELCH and SANDRA S. WELCH, BORROWER(S) to secure an indebtedness of **\*\*TWO HUNDRED FIFTY THOUSAND AND 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 05-18-223-031-0000  
Property Address: 1271 W. FOREST GLEN DRIVE, WINNETKA, IL 60093

**PARTY OF THE SECOND PART:** ALLEGACY FEDERAL CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 21st day of June, 2001, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0010546022 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*FOUR HUNDRED NINETY ONE THOUSAND AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 20, 2001

*Catherine A. Dechert*

CATHERINE A. DECHERT, ASSISTANT VICE PRESIDENT

*2/4/02*  
*1910803*

**BOX**  
**343**

*Robert D. Anderson*

ROBERT D. ANDERSON, CONSUMER BANKING OFFICER

CENTENNIAL TITLE INCORPORATED

# UNOFFICIAL COPY

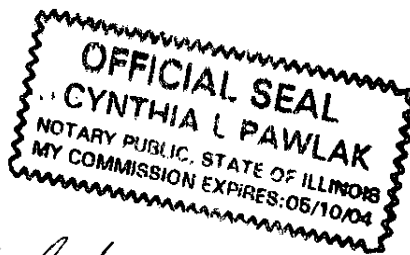
This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.

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STATE OF ILLINOIS}  
                          } SS.  
County of Cook}

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE A. DECHERT personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and ROBERT D. ANDERSON, personally known to me to be the CONSUMER BANKING OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this December 20, 2001.



11231715

*Cynthia L. Pawlak*  
\_\_\_\_\_  
CYNTHIA L. PAWLAK, Notary

Commission Expires MAY 10, 2004

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Trust and Savings Bank  
150 W. Wilson  
Palatine, IL 60067

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5/11/14

Property of Cook County Clerk's Office

6/11/14

6/11/14

DEC. 10. 2001 3:12PM

**UNOFFICIAL COPY**  
CENTENNIAL TITLE  
CHICAGO TITLE INSURANCE COMPANY

NO. 357

P. 4/8

**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1460 001910803 CE

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 1 AND THE EAST 10 FEET OF LOT 2 IN FOREST GLEN, BEING A SUBDIVISION OF THE SOUTH 660 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, ALSO THE SOUTH 660 FEET OF THE EAST 1 ACRE OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18, (EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET AND EXCEPTING THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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