

UNOFFICIAL COPY

PREPARED BY:
REPUBLIC TITLE
1941 ROHLWING ROAD
COOK, IL

WHEN RECORDED MAIL TO

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

0011231921

9857/0044 52 001 Page 1 of 3
2001-12-27 09:53:57
Cook County Recorder 25.50



0011231921

3655271

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
, executed by
ERIC D. CAMPBELL AND MAE CAMPBELL, HUSBAND AND WIFE

to FIRST NLC FINANCIAL SERVICES, LLC
a corporation organized under the laws of THE STATE OF FLORIDA and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

RECORDED 6-05-2000 INSTRUMENT # 00405314
and recorded in Liber page(s) COOK County Records.
State of ILLINOIS described as follows:

*****SEE ATTACHED SCHEDULE "A"*****

PROPERTY ADDRESS: 1507 S. TRIPP, CHICAGO, IL 60623
PIN: 16-22-226-003

* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 94318 Miller Rd., P.O. Box 2028, Flint, MI 48501-2028
MERS #: 1800480-000
3655271-3
PH #: 1-888-879-6377

PROPERTY ADDRESS: 1507 SOUTH TRIPP, CHICAGO, IL 60623

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

5-y
p-3
m-y

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business records, not recorded individually, and shall be
of the records - shall be kept in the office of the
Clerk of Cook County, Illinois, and shall be
open to the public for inspection during the hours
of business hours.

2025-03-10 10:00 AM

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By: LESLEY HACKETT

Witness: _____

Its: Sr. Vice President

Witness: _____

By: EMILIA ARILLO

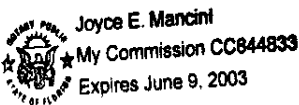
Its: Assistant Secretary

STATE OF **FLORIDA** }
COUNTY OF **BROWARD** } ss.

On May 27, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Joyce E. Mancini
Joyce E. Mancini -Notary Public



Broward County, **FL**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PROPERTY ADDRESS: 1507 SOUTH TRIPP
CHICAGO, IL 60623

LEGAL DESCRIPTION:

LOT 45 IN BLOCK 2 IN CITIZENS LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 AND 8 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-22-226-003

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