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## UNOFFICIAL C 25/1127 2 881 Page 1 of 2 2001-12-27 13:40:22 Cook County Recorder 23.58

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ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00018870292005N

## KNOW ALL MEN BY THESE PRESENTS

KNOW ALL MEN BY THESE PRESENTS	
That Mortgage Electronic Registration Systems, Inc. (if the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for America's 'Wholesale Lender and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do 'hereby remise, release, convey and quit-claim unto:  Name(s)	
	P.I.N. 13033140550000
Property Address	5766 NORTH ROGERS CHICAGO, IL 60646
heir legal representatives a	and assigns, all the right, title interest, claim, or demand who soever it may have acquired
in through or by a certain	mortgage bearing the date 02/03/2001 and recorded in the Recorder's Office of Cook
county, in the State of Illing	ois in Book 5145 of Official Records Page 0076 as Document Number 0010122923, to
the premises therein described as situated in the County of Cook, State of Illinois as follows, to with the premises therein described as situated in the County of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, to with the county of Cook, State of Illinois as follows, the with the county of Cook, State of Illinois as follows, the county of Cook, State of Illinois as follows.	
LOT 106 (EXCEPT THE NORTH EASTERLY 17.25 FEET) AND ALL OF LOT 107 AND THE	
<u>NORTH EASTER</u>	LY 9.50 FEET OFLOT 108 IN KOESTER AND ZANDER'S SAUGANASH
SUBDIVISION IN	BRONSON'S PART OF CALDWELL'S RESERVE OM TOWNSHIP 40 NOTH,
RANGE 13, EAST	OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belong or appertaining.	
WITNESS my hand this 20	<u>0</u> day of <u>November</u> , <u>2001</u> .
Mortgage Electronic Registration Systems, Inc.,	

as nominee for America's Wholesale Lender

Deanna Burns Assistant Secretary

Sold

Property of Cook County Clerk's Office

STATE OF CALIFORNIA )
COUNTY OF VENTURA )

I, M. A. Hierman a notary public in and fo the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the case and purposes therein set forth.

Given under my hand and official seal, this 20 day of November, 2001.

M. A. Hierman Note, y public

Commission expires <u>04/20/2005</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PATRICK K. LAUGHLIN 5766 N ROGERS AVE CHICAGO IL 60646

Rene Rosales

Prepared By: Rene Rosales

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

