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2001-12-27 09:49:26
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION

(ILLINOIS)



0011232242

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association f/k/a Heritage Bank of the County of Will and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST MIDWEST TRUST COMPANY, AS TRUSTEE U/T/A DATED SEPTEMBER 15, 1997 AND KNOWN AS TRUST NO. 97-6193 -heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & Assignment of Rents, bearing date MARCH 21, 2001 AND RECORDED APRIL 9, 2001 and recorded in the Recorder's Office of COOK, County, in the State of Illinois, in book --- of records, on page ---, as DOCUMENT NUMBERS 0010279825 & 0010279826 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARTIAL RELEASE

LOT 2 IN HARTWIG'S RESUBDIVISION OF LOTS 10, 11, 12 IN DUSKIN'S FIRST SUBDIVISION IN THE WEST 5 ACRES OF THE WEST 15 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1945 AS DOCUMENT NO. 135/2084 AND OF THE WEST 138 FEET OF LOT 12 IN POSEN ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 20 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THAT PART, IF ANY, OF SAID LOT WHICH EXTENDS BEYOND THE LINES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE NORTH 20 ACRES AFORESAID, EXCEPT THAT PART LYING WEST OF A LINE WHICH INTERSECTS THE SOUTH BOUNDARY OF SAID LOT 74.01 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT AND WEST BOUNDARY OF SAID LOT 189.10 FEET NORTH OF THE SOUTHWEST CORNER), ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-12-400-107-0000

Address(es) of premises: CKA: 14837 S. California Ave., Posen, IL

1003515

ATGF, INC.

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MAB

Property of Cook County Clerk's Office

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Witness our hands, this 28th, day of November, 2001.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY:


JOSEPH J. WALLACE

ITS: SENIOR VICE PRESIDENT

BY:


LINDA L. GERRITY

ITS: COMMERCIAL BANKING ASSISTANT

This instrument was prepared by:

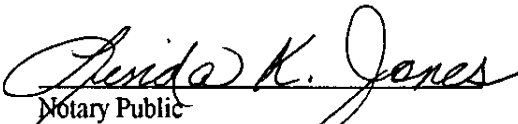
First Midwest Bank, N. A.
800 S. State Street
Lockport, Illinois 60441

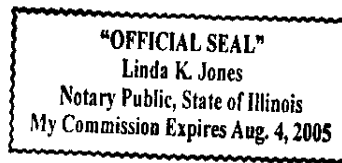
STATE OF ILLINOIS

COUNTY OF WILL

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH J. WALLACE personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and LINDA L. GERRITY, personally known to me to be the COMMERCIAL BANKING ASSISTANT of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and COMMERCIAL BANKING ASSISTANT, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28th day of November, 2001.


Notary Public



Commission Expires 8-4-05



MAIL TO:
FIRST MIDWEST BANK, N.A.
P.O. BOX 9003
GURNEE, ILLINOIS 60031