



PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MORTGAGE GROUP  
2600 W. BIG BEAVER ROAD  
TROY MI 48084

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 72867  
Date: DECEMBER 13, 2001

FIRST AMERICAN TITLE order # HE-1972  
*[Handwritten initials]*

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FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP INC,**

**ABN AMRO MORTGAGE GROUP INC**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 13, 2001** executed by  
**JEFFREY G. SOBEL AND HELEN B. SOBEL, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED TWENTY-FIVE THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **DECEMBER 13, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
Its: **PRESIDENT**

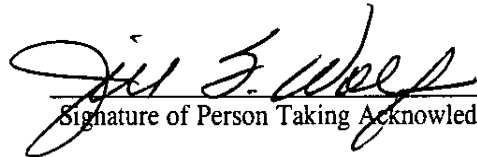
By \_\_\_\_\_  
Its: \_\_\_\_\_

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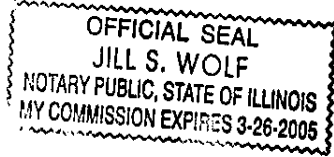
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STATE OF ILLINOIS                    }  
  }  
  } ss.  
COUNTY OF KANE                    }

On this 13th day of DECEMBER, 2001, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: 3-26-2005



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Property of Cook County Clerk's Office

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First American Title Insurance Company  
2300 N Barrington Rd Ste 200, Hoffman Estates, IL 60195

## ALTA Commitment Schedule C

File No.: HE--9172

### Legal Description:

Lot 38 in O.B. Conklin's Subdivision of part of the West 1/2 of the Southwest Quarter of the Northwest Quarter of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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