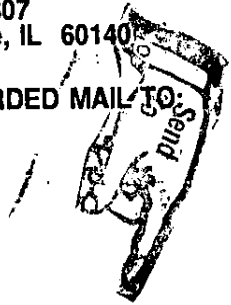


RECORDATION REQUESTED BY

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



0011232423

9862/0271 10 001 Page 1 of 2  
2001-12-27 15:09:47  
Cook County Recorder 23.50



0011232423

JAMES E. REDDINGTON and  
JOAN J. REDDINGTON  
3635 NORTH ODELL AVENUE  
CHICAGO, IL 60634

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. REDDINGTON and JOAN J. REDDINGTON, 3635 NORTH ODELL AVENUE, CHICAGO, IL 60634, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of August, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99793500, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 44 IN SAWIAK AND COMPANY'S ADDISON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 12-24-230-004-0000  
Address(es) of premises: 3635 NORTH ODELL AVENUE, CHICAGO, IL 60634

Witness Our hand(s) and seal(s), this 7th day of December, ~~10~~ 2001

By: Danna L. Stuehler (SEAL)  
Danna L. Stuehler (Name & Title) Vice President

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

LW  
STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

On this 7th day of December, ~~10~~ 2001, before me, the undersigned Notary Public, personally appeared Danna L. Stuehler and \_\_\_\_\_ and known to me to be the Vice President and \_\_\_\_\_

# UNOFFICIAL COPY

08-14-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 02099719655 (Continued)

Page 2

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 18803.LNR1.OVL]

OFFICIAL SEAL  
DEBORAH L CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 19, 2004

Property of Cook County Clerk's Office

0011232423