

UNOFFICIAL COPY

0011232435

0002/0283 LO 001 Page 1 of 2

2001-12-27 15:13:35

Cook County Recorder

27 50



0011232435

LOAN NO. 0009347006  
PARCEL ID #02-16-402-001-0000  
ILLINOIS  
FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **JOSEPH S. QUINN AND LORI J. QUINN**, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF **DECEMBER 29, 1999** AND RECORDED ON **1-3-00** IN THE RECORDER'S OFFICE OF **COOK COUNTY**, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS **DOCUMENT NO. 00000750**, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK**, STATE OF ILLINOIS AS FOLLOWS  
TO WIT:

DESCRIPTION OF PROPERTY:  
"SEE ATTACHED EXHIBIT A"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.  
IN TESTIMONY WHEREOF, THE SAID CHARTER ONE CREDIT CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST VICE PRESIDENT AND ATTESTED BY ITS ASST SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 13, 2001.

ATTESTED

*Angella H. Bland*  
ANGELLA H. BLAND  
ASSISTANT SECRETARY

CHARTER ONE MORTGAGE CORP FKA AMERICAN HOME FUNDING INC.

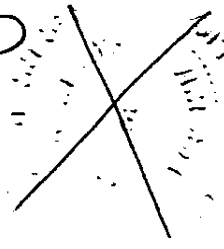
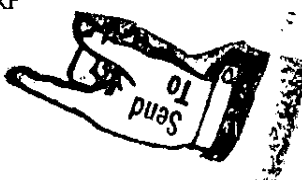
BY: *Betsy S. Everhart*  
BETSY S. EVERHART  
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON NOVEMBER 13, 2001, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY OF CHARTER ONE MORTGAGE CORP, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

*Linda J. [Signature]*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 5/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP  
2812 EMERYWOOD PARKWAY  
RICHMOND, VA 23294



PAGE 2

LOAN #0009347006

LEGAL DESCRIPTION:

LOT 7 IN MELANIE COURT SUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 4 AND PART OF VACATED WILLOW STREET, IN A.T. MCINTOSH AND CO'S CHICAGO AVENUE FARMS IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1998 AS DOCUMENT NO. 080409780, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order #

LA 165938

Mail to:  
Mr & Mrs Owen  
295 North Melanie  
Palatine, IL 60067

Property of Cook County Clerk's Office