

Prepared By:

UNOFFICIAL COPY

0011232673

7865/0144 20 001 Page 1 of 2  
2001-12-27 11:59:51  
Cook County Recorder 23.50

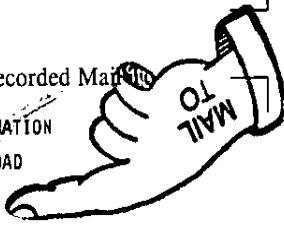
330 SOUTH NAPERVILLE ROAD  
WHEATON, ILLINOIS 60187



0011232673

and When Recorded Mark

CAP FED MORTGAGE CORPORATION  
330 SOUTH NAPERVILLE ROAD  
WHEATON  
ILLINOIS 60187



01-11289

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2000129855

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**RBMG, INC.**

**7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 5, 2001**  
executed by **Stuart D. Culver**

to **CAP FED MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **330 SOUTH NAPERVILLE ROAD  
WHEATON, ILLINOIS 60187**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

11232672

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2257 123rd Place, Blue Island, ILLINOIS 60406**

25-30-304050

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

CAP FED MORTGAGE CORPORATION

On DECEMBER 10, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**John J. Halford**

known to me to be the **Vice President**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:   
Its: **John J. Halford**  
**Vice President**

By:  
Its:

Witness:

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

County, \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

DPS 171

Lawson Title Insurance Corporation

2  
PC

# UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

11232673

SCHEDULE A CONTINUED - CASE NO. 01-17289

**LEGAL DESCRIPTION:**

Lot 5 (except the West 6-1/2 feet thereof and except the East 9 feet thereof) in the Subdivision of Lot 4 in Ludwig Krueger's Subdivision of the East 1/2 of the Southwest 1/4 and Lots 5 and 6 of the West 1/2 of the Southwest 1/4 of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian, lying West of center line of Vincennes Avenue, as now laid out and platted, all in the Southwest 1/4 in Cook County, Illinois

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

\*\*\*