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UNOFFICIAL COPINS 3226

2001-12-27 11:49:46

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: MICHAEL A COLON BETSY COLON 7720 S LOTUS AVE BURBANK, IL 60459

Loan No. 307098920

0011233226

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 507°2

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 7.23 S LOTUS AVE, BURBANK

Permanent Tax No.: 19283150250000

from the lien of a certain mortgage made and executed by MICHAEL A COLON AND BETSY COLON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEM 18, INC. on November 14, 2000, and recorded in Document No. 00906191, Book 7420, Page 0128, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 20, 2001.

CORPORATE SEAL

:10

Morigage Electronic Registration Systems, Inc.

750 Price

Sheryl McNa'ry, A ssistant Secretary

P.O. Box 2025, Flint, MI 48501-2026

ATTEST: DONNA PALIDO

STATE OF IOWA County of Black Hawk

On November 20, 2001, before me, J. Simon, personally appeared Sheryl McNally, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON NOTARY PUBLIC - STATE OF IOWA # 712043

MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature J. Simon

Expiration Date: | 08/16/2004

2001-10-31

MIN: 100029500000989164

MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COPY

and the

Property of Coof County Clerk's Office



Loan No. 307098920

EXHIBIT A

LOT 6 IN BLOCK 5 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. 19-28-318-026

Property of County Clark's Office