2001-12-27 12:47:35

Cook County Recorder

23.00

01-0831D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS FIRST NATIONAL BANK ASSOCIATION, TRUSTEE UNDEK AGREEMENT DATED 6.1.99 (EQCC HOME EQUITY LOAN TRUST 1999-2))))) NO.	01 0122000
PLAINTIFF,	1040	
-vs-		
VICTOR P. MITCHELL A/K/A		
VICTOR MITCHELL; STATE OF		
ILLINOIS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS		7 .
NON-RECORD CHAIMANIS	,	τ_{δ}
DEFENDANTS,)	0°

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on _______, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

VICTOR P. MITCHELL

The following Mortgage is sought to be foreclosed: Mortgage dated April 30, 1999 made by VICTOR P. MITCHELL to EQUICREDIT CORPORATION OF ILLINOIS and recorded May 6, 1999 COOK COUNTY RECORDER'S OFFICE as document number 99440185 having a legal description and common address as follows:

LOT 32 IN BLOCK 2 IN DREXAL PARK BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6348 SOUTH MARSHFIELD, CHICAGO, ILLINOIS 60636.

Permanen'. Index No.: 20-19-206-040

SIGNATURE: WWW _____ Attorney of Record

PREPARED BY AND MAJL (TO)

SHAPIRO & KREISMAN Attorneys for Plaintinf OOF COUNTY CLOTH'S OFFICE 4201 Lake Cook Road Northbrook, Illinois 60,162 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254