

UNOFFICIAL COPY 0011233579

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

9872/0175 07 001 Page 1 of 2
2001-12-27 12:09:36
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

EDWARD F FINN
151 HERRICK ROAD
RIVERSIDE IL 60546



SEND TAX NOTICES TO:

183 C.T.I./K
7972917
2112271

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO EDWARD F. FINN AND MAUREEN M. FINN, HIS WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 151 HERRICK ROAD, RIVERSIDE, IL 60546 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14TH day of SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No.90475549, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

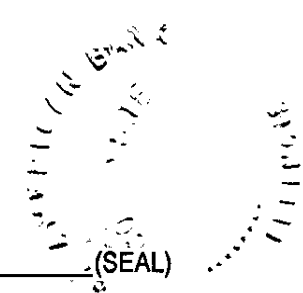
Permanent Real Estate Index Number(s): 15-36-109-020

Address(es) of premises: 151 HERRICK ROAD, RIVERSIDE, IL 60546

Witness Our hand(s) and seal(s), this 20TH day of OCTOBER 1995.

By: Dawn M. Kimball (SEAL)
DAWN-M. KIMBALL, VICE PRESIDENT

Attest: Anne L. Conro (SEAL)
ANNE L. CONRO, ASSISTANT VICE PRESIDENT

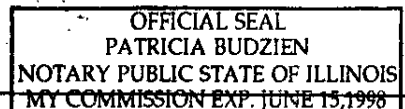


This instrument was prepared by SHARON L. LEHMAN, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

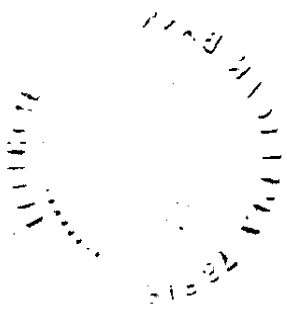
On this 20TH day of OCTOBER, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO, and known to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____
Notary Public in and for the State of Illinois My commission expires _____



BOX 333-C77

Property of Cook County Clerk's Office



SUB-LOT 1 IN SUBDIVISION OF LOT 788 IN BLOCK 5 IN 3RD ADDITION TO RIVERSIDE IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

003-202-010