

UNOFFICIAL COPY 0011233512

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2001-12-27 10:58:17  
Cook County Recorder 25.00



7928493 Wsack NA 1A11 CT

**THIS INSTRUMENT PREPARED BY:** TIFFANY RICHARDSON  
FIRST FINANCIAL BANK  
214 NORTH WASHINGTON  
EL DORADO, AR 71730

**RELEASE MARRON 290031167**

3  
JTT

**KNOW ALL MEN BY THESE PRESENT**

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated JANUARY 30, 1998 in Book DOC#98169747 at Page XXX in the Recorder's Office in and for COOK County and executed by JAMES W. MARRON, MARRIED TO, JODILYN MARRON and original MORTGAGEE/TRUSTEE/LENDER, COLE TAYLOR BANK on the following property 5415 N SHERIDAN ROAD UNIT #2604, CHICAGO, ILLINOIS 60640, all located in COOK County ILLINOIS to-wit:

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

PIN#: 14-08-203-017-1312

The lien on the property above mentioned is hereby discharged and released in full this 9TH day of JULY 2001

GIVEN under my hand and seal, day and year above mentioned  
FIRST FINANCIAL BANK  
EL DORADO, ARKANSAS

*Jim Black*  
JIM BLACK, VICE PRESIDENT



**ACKNOWLEDGEMENT**  
STATE OF: ARKANSAS  
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 1ST day of AUGUST 2001 .

BOX 333-CT

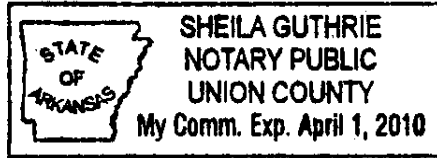
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Property of Cook County Clerk's Office



00-000-000

*Sheila Guthrie*



NOTARY PUBLIC: SHEILA GUTHRIE

COMMISSION EXPIRES: 04/1/2010

**CERTIFICATE OF RECORD**

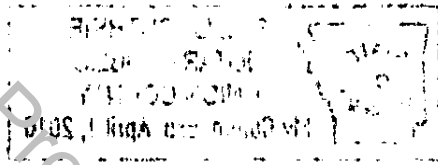
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_.

\_\_\_\_\_  
CIRCUIT CLERK AND EX-OFFICIO RECORDER D.C.

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UNIT 2604, IN THE PARK TOWER CONDO, AS DELINEATED ON A PLAT OF SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST FRACTIONAL  
1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS 24874698  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PIN: 14-08-203-017-1312

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