

RECORD AND RETURN TO:
Emerald Mortgagee Assistance Company
1099 18th Street Suite 2300
Denver, Colorado 80202
---SEND ANY NOTICES TO ASSIGNEE---
XRF0540-014-2009
0218124927
100023810001538092
VRU# 1-888-679-6377



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 04/16/01 Tax Parcel #: 14-07-209-034-1006
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: VIRGINIA WILSON, UNMARRIED

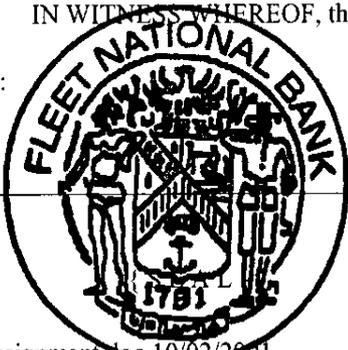
Property Address: 1616 WEST BALMORAL UNIT 3W, CHICAGO, ILLINOIS 60640

Date of Mortgage/Deed of Trust/Security Deed: 04/16/01
Recording Date of Mortgage/Deed of Trust/Security Deed: 04/17/01
County of Recording: Cook, ILLINOIS
Instrument No.: #0010311407

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$\$228,000.00, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.
IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest:



FLEET NATIONAL BANK

By:
BETH VERMEULEN
VICE PRESIDENT

3p/5
cu

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Acknowledgement

State of COLORADO, DENVER County

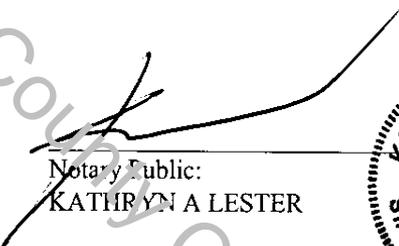
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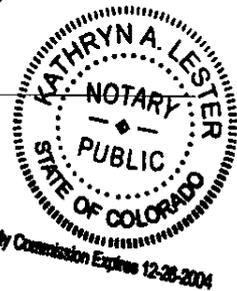
The foregoing instrument was acknowledged before me this 2nd day of OCTOBER, 2001, by BETH VERMEULEN as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12/26/04

Date Commission Expires:


Notary Public:
KATHRYN A LESTER



1099 18TH STREET, SUITE 2300, DENVER, COLORADO 80202

Notary Address

This instrument prepared by: Emerald Mortgage Assistance Company
1099 18th Street, Suite 2300
Denver, CO 80202



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Legal Description

UNIT 3W IN THE 1616 BALMORAL CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95673446 AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

