

# UNOFFICIAL COPY

0011233718

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2001-12-27 15:20:27

Cook County Recorder 25.50

COOK COUNTY  
CLERK OF COURTS  
EUGENE W. MOORE  
RECORDING OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

JUAN HUERTA

3003 S KOLIN AVE

CHICAGO, IL 60623

## SATISFACTION OF MORTGAGE

Loan #: 0011749603

LPS #: 248472

Bin #: 12-11-01A

KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/23/1993 made  
and executed by JUAN E HUERTA AND CLARA HUERTA, HUSBAND AND WIFE, ALEJANDRO  
SANCHEZ AND CONCEPCION SANCHEZ, HUSBAND AND WIFE to secure payment of the  
principal sum of \$95635 Dollars and interest to BANK UNITED OF TEXAS F.S.B. in  
the County of COOK and State of IL Recorded: 01/27/1994 as Instrument #: 94-  
088587 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID  
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF  
RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 16274250010000

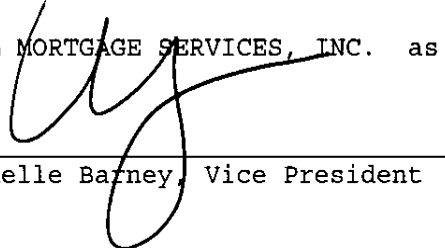
Property Address: 3303S KOLIN AVE, CHICAGO, IL 60623.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 13, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
\_\_\_\_\_  
Michelle Barney, Vice President

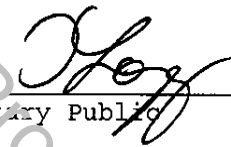
3/p

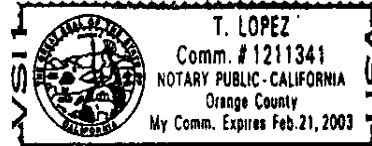
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STATE OF CA  
COUNTY OF ORANGE

ON December 13, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 15861 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois  
(MIN #:)  
12/24/2001

Property of Cook County Clerk's Office

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ATTACHMENT

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LN#: 0011749603 LPS#: 248472 Bin #: 12-11-01A

LOT 121 AND 122 IN BARTLETT'S SUBDIVISION OF BLOCKS 6 AND 7 (EXCEPT THE EAST 140.77 FEET THEREOF) IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office