

UNOFFICIAL COPY

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7242/0149 83 003 Page 1 of 3
2001-12-27 15:18:24
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MANAGER OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

SUSAN ANI

UNIT 1 W

EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 0080364680

LPS #: 240543

Bin #: 11-29-01D

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/28/1999 made
and executed by SUSAN L ANI, AN UNMARRIED WOMAN to secure payment of the
principal sum of \$47700 Dollars and interest to CDK MORTGAGE, INC. in the
County of COOK and State of IL Recorded: 11/19/1999 as Instrument #: 09091291
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE ATTACHMENT

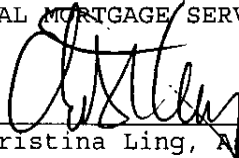
Tax ID No.: 11-18-414-022-1012

Property Address: 1404 HINMAN AVE UNIT, EVANSTON, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 3, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

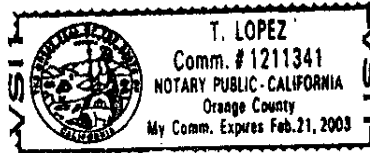
BY 
Christina Ling, Asst. Vice President

3P

STATE OF CA
COUNTY OF ORANGE

ON December 3, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

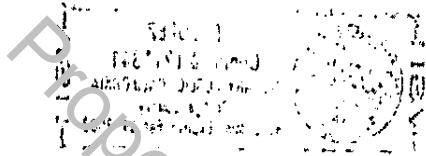
T. LOPEZ, Notary Public



Prepared by: FNLPS, 15361 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 11/26/2001
(MIN #:)
12/26/2001\12/21/2001

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ATTACHMENT

Loan#: 0080364680 LPS#: 240543 Bin #: 11-29-01D



UNIT NUMBER 1404-1 IN THE GREENWOOD INN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7,8 AND 9 IN BLOCK 31 IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office