

UNOFFICIAL COPY

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Recording Requested By:
Cenlar Federal Savings Bank

7251/0007 24 004 Page 1 of 3
2001-12-28 09:01:41
Cook County Recorder 25.50

When Recorded Return To:

Cenlar Federal Savings Bank
P. O. Box 77414
Trenton, NJ 08628-



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

SATISFACTION

Cenlar Federal Savings Bank #0001764711 "Shin" Lender ID:Q41/ Cook, Illinois
MERS #: 1000381-0001764711-8 VFI #: 888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MASTER MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMOS I. SHIN AND PENNA H. SHIN, HUSBAND AND WIFE
Original Mortgagee: MASTER MORTGAGE CORPORATION
Dated: 05/24/2000 and Recorded 06/22/2000 as Instrument No. 00460374
Book/Reel/Liber 4183, Page/Folio 0145, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-15-221-009
Property Address: 4625 N Karlov Avenue, Chicago, IL, 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems,
Inc. as nominee for Master Mortgage
Corporation
On August 13, 2001

By: Francis Madden
FRANCIS MADDEN, SENIOR VICE
PRESIDENT

JLT-20010813-0012 ILCOOK COOK IL BAT: 301813 KXILSOM1

RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY OF ILLINOIS
ON AUGUST 13, 2001 AT 9:01 AM
BY THE CLERK OF COOK COUNTY OF ILLINOIS
EUGENE MOORE
MAYWOOD OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 2 IN J.K. RAY'S RESUBDIVISION OF LOTS 20, 21, 24, 25, 28 AND 29 IN BLOCK 5 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 16, 17, 18, 19 AND 20 AND PART OF LOT 21 IN FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-15-221-009

Property of Cook County Clerk's Office