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RELEASE DEED

2001-12-28 13:20:27

Cook County Recorder

23.50

MAIL TO:

Peter D. Chemello Annette T. Chemello 150 Whitehall Ct.

Palatine, IL 600





Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, with Power of Attorney for Harris Bank Palatine, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Peter D. Chemello and Annette T. Chemello, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 940 7185, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 72 IN CAMBRIDGE AT PALATINE UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-21-104-016

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 150 Whitehall Ct. Palatine, IL 60067

Dated this 26th day of November, 2001.

ORGANIZED

A(SEAL)

Bryan Mundy, Mortgage Loan Officer

M.W. HARRIS & CO

Suzanne Woodke, Assistant Vice President

CAGC

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SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the Mortgage Loan Officer of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 26th day of November, 2001.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/28/05

1st AMER CAN TITLE order # LAR SCOOL

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