

UNOFFICIAL COPY

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2001-12-28 08:27:51
Cook County Recorder 23.50



0011235398

RECORD & RETURN TO:
WELLS FARGO HOME
MORTGAGE, INC.
3601 MINNESOTA DR., #200
BLOOMINGTON, MN 55435

PIN #17-07-215-048, 17-07-215-049, -17-07-215-050
LOAN# 5124355

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, THIS 20TH DAY OF NOVEMBER, 2001: OHIO SAVINGS BANK, 1801 EAST NINTH STREET, SUITE 200, CLEVELAND, OHIO 44114, HEREBY SELLS, ASSIGNS AND TRANSFERS TO: WELLS FARGO HOME MORTGAGE INC., FKA NORWEST MORTGAGE INC., 405 SW 5TH STREET, DES MOINES, IOWA 50328. ITS SUCCESSORS AND ASSIGNS ALL OF ITS RIGHT, TITLE, AND INTEREST TO A CERTAIN MORTGAGE EXECUTED BY: CHIH YAUN HO AND AGNES C HO (BORROWER) IN THE AMOUNT OF \$287,200.00 TO AIR MORTGAGE, AN ILLINOIS CORPORATION (BENEFICIARY), AND BEARING THE DATE OF THE 20TH DAY OF NOVEMBER OF 2001, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, STATE OF ILLINOIS IN BOOK N/A AT PAGE N/A AND DOCUMENT #00986789 ON THE 15TH DAY OF DECEMBER OF 2000. PROPERTY: 1648 W OHIO UNIT 2, CHICAGO, ILLINOIS 60622.

SIGNED THE 20TH DAY OF NOVEMBER 2001.
OHIO SAVINGS BANK

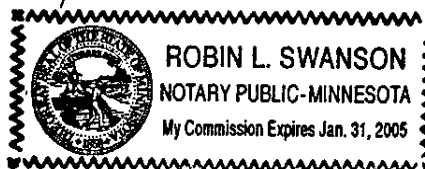
ANDREA JOHNSON
WITNESS

SCOTT BELTON
WITNESS

LANA ELPENPETER
ASSISTANT SECRETARY

STATE OF MINNESOTA AND COUNTY OF HENNEPIN
ON THIS 20TH DAY OF NOVEMBER OF 2001 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LANA ELPENPETER, TO ME KNOWN AND BEING DULY SWORN, DID SAY THAT (HE/SHE) IS THE ASSISTANT SECRETARY OF OHIO SAVINGS BANK AND THAT HE/SHE SIGNED SAID INSTRUMENT ON BEHALF OF SAID CORPORATION AT 3601 MINNESOTA DRIVE., BLOOMINGTON, MN 55435

DRAFTED BY AND
RETURN TO: ANDREA JOHNSON
WELLS FARGO HOME MORTGAGE, INC.
3601 MINNESOTA DR., STE 200
BLOOMINGTON, MN 55435



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00986789



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007888364 F1
STREET ADDRESS: 1648 W. OHIO UNIT 1648-2
CITY: CHICAGO COUNTY: COOK UNIT 1648-2
TAX NUMBER: 17-07-215-048--050

LEGAL DESCRIPTION:

PARCEL 1:
UNITS 1648-2 AND 1648-2P IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 53, 54, AND 55 IN C. J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN
CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION RECORDED AS DOCUMENT NUMBER 00358001; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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