

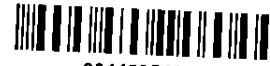
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2001-12-28 11:31:22
Cook County Recorder 23.50

David Diaz

Prepared by: DAVID DIAZ
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 35237445 0627



0011235488

When Recorded Return To:
Financial Dimensions, Inc.

41 Terence Drive
Pittsburgh, PA 15236 1403

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 19, 2000 and executed by LAURA ALICEA, as Mortgagor(s), and recorded on 10/24/01, in Book _____ at Page _____ as document number 00834182, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LOT 3 (EXCEPT THE NORTH 1 FOOT 10 INCHES) AND THE NORTH 1/2 OF LOT 4 IN BLOCK 3 IN NIL'S F. OLSON'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARKSON AVENUE, IN COOK COUNTY, ILLINOIS.

Pin Number: 13-36-308-019

Commonly known as: 1854 N ALBANY, CHICAGO, ILLINOIS

Dated: June 12, 2001

FINANCE AMERICA, LLC


Name: ARTHUR J. CASTNER
Title: VICE PRESIDENT

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on June 12, 2001, by ARTHUR J. CASTNER, VICE PRESIDENT of FINANCE AMERICA, LLC, a corporation, on behalf of the corporation. ARTHUR J. CASTNER is personally known to me.

Witness my Hand and Seal of Office.

Michelle R. Oliver
Notary Public - State of Florida

 Michelle R Oliver
My Commission CC996104
Expires January 23, 2005

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Property of Cook County Clerk's Office

