UNOFFICIAL COPPY 35499 7881/0102 48 001 Page 1 of

2001-12-28 11:40:28

Cook County Recorder

25.50



Loan No. 262424-5 PIF: 06/14/01 ILLINOIS

RELEASE DELD

Prepared by: IRIS HAWKINS Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

NITA STEPMENS Name of Mortgagor:

Name of Mortgagee: NCS MORTGAG' SERVICES, L.L.C.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC# 09034258 M/D 10/26/99

Address of Property:

7343 South Honore Chicago IL 60636

Tax ID No.:

20-30-219-017

Dated: June 29, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President Asst. HAWKINS,

State of Illinois County of Dupage

MIN # 100001100000 a rayous 888-679-MERS

On June 29, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared IRIS HAWKINS, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my hotarial seal this June 29, 2001.

Public/Commission Expires:

When recorded, please return to:

IL505/ISH

Nita Stephens 7343 South Honore St County Clark's Office Chicago

IL 60636

"OFFICIAL SEAL" CHARLENE BROWN
Notary Public, State of Illinois
My Commission Expires 5/30/04

ATTACHMENT "A" LEGAL DESCRIPTION

·> 5

LOT 31 IN BLOCK 5 IN B.F. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 30 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 627 FEET THEREOF) IN COOK COUNTY ILLINOIS Dropperty of County Clark's Office

TAX # 20-30-219-017

LG501 ISH