2001-12-28 11:58:48

Cook County Recorder

Loan No.: PIF: ILLINOIS 233491-0 11/16/01

RELEASE DEED

Prepared by: DENISE LOQUER Household Mortgage Services 577 Lamont Road DENISE LOQUERCIO Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , a Corporation does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JULIANNE BOWMAN AND JOEL SCOTT BATES HER HUSBAND, AS TENANTS BY THE ENTIRETY Name of Mortgagee: GUARANTY HOVE EQUITY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY , Illinois Document No., Volume, Page, Mortgage Pate: DT 03/19/98, INST# 98237247, REC 03/26/98

Address of Property:

1115 Oakton Evanston IL 60202 27

Tax ID No.: Dated: November 20, 2001

11-19-326-019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

DENISE LOQUERCIO , Vice/ Asst. President

State of Illinois County of Dupage

MERS #: 1000460-000 PH. #: 1-888-679-6377

UNOFFICIAL COPY

Stoperity of Coot County Clerk's Office

On November 20, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared DENISE LOQUERCIO, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corpexecuted the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof. I have hereunto set my hand and affixed my notarial seal this November 20, 2001.

Public/Commission Expires:

When recorded, please return to:

Julianne
Joel Scot
1115 Oakton
Evanston

IL505/D1L

IL 60202

OFFICIAL SEAL LYNNE VEENINGA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-8-2005

ATTACHMENT "A" LEGAL DESCRIPTION

PROPERTY: 1115 OAKTON STREET, EVANSTON, ILLINOIS 60202 COUNTY: COOK

LOT 12 IN JENNIE M. WHEELERS' SUBDIVISION OF LOTS 1 TO 4 AND 18 TO 21 OF BLOCK 4 IN KEENEY AS BARTON'S RIDGE SUBDIVISION IN SOUTH EVANSTON OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NUMBER

OF COUNTY CLORES OFFICE

PERMANENT INDEX NUMBER(S): 11-19-326-019

: LG501 DIL