Wilshire Credit Corporation

PO BOX 8528

Portland, OR 97207

This Instrument Prepared By:

Carrie Lopez

Wilshire Credit Corporation

1705 SW Taylor

Portland, OR 97205

Wilshire Loan Number 248221

Borrower Name: ODOM, LOUIE B



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9882/0063 52 001 Page 1 of

2001-12-28 10:26:11

Cook County Recorder

23.50

X

ASSIGNMENT OF MORTGAGE

For value received the undersigned CTYSCAPE MORTGAGE CORP., Beneficiary of the Mortgage listed below, Assignor, with the address of 1705 SW Taylor, , Portland, OR 97205 hereby grants, assigns and transfers to: U.S. BANK NATIONAL ASSOCIATION, fka FIRST BANK NATIONAL ASSOCIATION, as Trustee under the Pooling and Servicing Agreement dated March 14, 1997, for Cityscape Home Equity Log. Trust 1997-B with an address of 180 East Fifth Street, St. Paul, MN 55101, as Assignee, without representation, warranty or recourse, all of the Assigner's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor:

ODOM, LOUIE B

, ODOM, ALWINIA

Mortgagee:

CITY FEDERAL FUNDING AND MORTGAGE CORP

Mortgage Date:

12/30/96 in the original amount of \$66,300.00

Recorded:

January 8, 1997 as Document Number 97014856 in Boe

_, in Cook County, IL

Property Address: 16542S WOLCOTT AVE, MARKHAM, IL 60426

Tax Parcel:

29-19-417-052

Legal Description: See Attached Exhibit

Dated: November 21, 2001

VICING CORPORATION, ITS AT

nn Singer, Authorized Signer

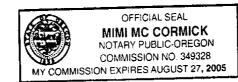
STATE OF OREGON

COUNTY OF MULTNOMAH

On November 21, 2001 before me, the undersigned, personally appeared Ann Singer, Authorized Signer, of WILSHIRE SERVICING CORPORATION 1775 SW Madison, Portland, OR 97205, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the city of Portland in Multnomah county.

Witness my hand and official seal.

Mimi McCormick, Notary Public for the State of OREGO



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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

ALL OF LOT 21 AND LOT 22 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 3 IN CROISSANT PARK MARKHAM, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND WORTH WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL Denty Or Cook County Clark's Office RAILPOAD IN COOK COUNTY, ILLINOIS.

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