

# UNOFFICIAL COPY



0011235755

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0610365221

0011235755

9882/0185 52 001 Page 1 of 2  
2001-12-28 14:16:35  
Cook County Recorder 23.50

DRAFTED BY:  
Keomany Ngem  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Leslie Carter  
Gerald Carter  
130 S Canal St  
Chicago, IL 60606

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LESLIE CARTER AND GERALD CARTER, HUSBAND AND WIFE

as Mortgagor, and recorded on 3-6-01 as document number 0010172374 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

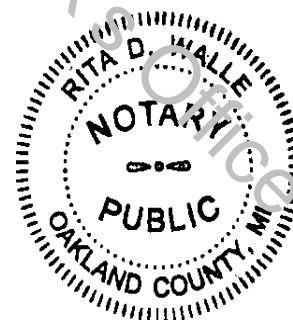
Commonly known as 130 S Canal St, Chicago IL 60606

PIN Number 17161080331123  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 13, 2001  
ABN-AMRO Mortgage Group, Inc.

By *Carlton B Johnson*  
CARLTON B JOHNSON  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on November 13, 2001 by CARLTON B JOHNSON, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

*Rita D. Walle*  
Notary Public

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*SH*  
*pd*  
*amy*

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1000 Independence Avenue, S.W.  
Washington, D.C. 20540

LEGAL DESCRIPTION

Account #0610365221

PARCEL 1:

UNIT 619 IN THE METROPOLITAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 37, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.